

SD Dept of Agriculture  
 Agricultural Services Division  
 523 E Capitol, Foss Building  
 Pierre SD 57501-3182  
 Phone: (605) 773-4432  
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 sdda.sd.gov

## SOUTH DAKOTA FEED TONNAGE & INSPECTION FEE REPORT

Receipt #: \_\_\_\_\_  
 Tonnage Report for Period Ending:  
 December 31, \_\_\_\_\_  
 Small Package (Annual):  
 December 31, \_\_\_\_\_

<b>Formula Feed</b>	<b>Tons Complete</b>	<b>Tons Supplement</b>
Starter-Grower	01- _____	02- _____
Broiler	03- _____	04- _____
Layer-Breeder	05- _____	06- _____
Turkey	07- _____	08- _____
Beef	09- _____	10- _____
Dairy	11- _____	12- _____
Swine	13- _____	14- _____
Sheep	15- _____	16- _____
Mineral		17- _____
Vitamins		18- _____
Vitamins & Minerals		19- _____
Calf Feeds	20- _____	
Pet Foods	21- _____	
Horse & Mule	22- _____	
Scratch	23- _____	
Liquid Feeds		24- _____
Mink & Chinchilla	25- _____	
Silage Additive		26- _____
Miscellaneous	27- _____	28- _____
<b>Total Formula Feed</b>	_____	_____

<b>Feed Ingredients (Continued)</b>	<b>Tons</b>
Beet Products	33- _____
Brewery Products	34- _____
Citrus Products	35- _____
Corn Products	36- _____
Cottonseed Products	37- _____
Distillers Products	38- _____
Drugs	39- _____
Fats & Oils Products	40- _____
Grain Sorghum Products	41- _____
Lespedeza Products	42- _____
Linseed & Flax Products	43- _____
Marine Products	44- _____
Milk Products	45- _____
Minerals	46- _____
Molasses	47- _____
Oat Products	48- _____
Peanut Products	49- _____
Rice Products	50- _____
Rye Products	51- _____
Soybean Products	52- _____
Urea	53- _____
Vitamins	54- _____
Wheat Products	55- _____
Yeast Products	56- _____
Miscellaneous	57- _____
<b>Total Ingredients</b>	_____

<b>Feed Ingredients</b>	<b>Tons</b>
Alfalfa Products	29- _____
Animal Products	30- _____
Bakery Products	31- _____
Barley Products	32- _____

**Total Tons** feed subject to inspection fee (Complete Supplement Ingredients)  
 (made by you or your supplier on which fee is unpaid) (see reverse side of form)

**Late Fees:** This report is due no later than January 31 of each year. Reports received after the due date shall include a late payment fee of twenty dollars (\$20) or 10%, whichever is greater. The late payment fee shall be added to the amount due when payment is made. \$ \_\_\_\_\_

**Inspection Fee** at \$.02 per ton.  
 Minimum fee is \$20.00, pay whichever is greater.  
 When a company subject to the feed tonnage inspection fee is licensed and no feed is sold in a one year period, the report MUST BE FILED WITH THE MINIMUM FEE. \$ \_\_\_\_\_

**Small Package Fee** in lieu of tonnage. For year 20\_\_\_\_ (Annual). (Attach list of products.)

SPECIALTY PET FOODS (Fish, Hamster, Bird, Etc.)	\$99.00 each X _____ products = \$ _____
PET FOODS (Dog & Cat)	\$99.00 each X _____ products = \$ _____
<b>TOTAL SMALL PACKAGE FEES</b>	<b>\$ _____</b>

Late fees apply to small package renewals received after January 31st. \$ \_\_\_\_\_

**Total Remitted** \$ \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City State Zip \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_



## SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

AGRICULTURAL SERVICES DIVISION  
523 East Capitol Avenue, Pierre, SD 57501  
Phone: 605.773.4432 Fax: 605.773.3481  
sdda.sd.gov

### SUPPLEMENTAL FEED TONNAGE REPORT

This form is to be used ONLY if the total amount of commercial feed sold in SOUTH DAKOTA shown on Commercial Feed Tonnage and Inspection Fee Report is more than the grand total tons shown for which inspection fee payment is made.

Column A	Column B	Distributor or Jobber
Commercial feed sold in South Dakota NOT included in tonnage inspection fee report	Kind of feed or feed ingredient	Name and address of Distributer or Jobber who is responsible for the South Dakota inspection fee

Total Tons Shown Column A: \_\_\_\_\_

I declare and affirm under the penalties of perjury that the tonnage fee due for this report period on the amounts of commercial feed shown above has been or shall be paid by distributor or jobber as provided in SDCL 39-14-43, and has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

\_\_\_\_\_  
(Company Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(City State Zip)