

**SOUTH DAKOTA ANNUAL WEED & PEST CONTROL COMMISSION MEETING**  
**April 12, 2018 – 1:00 pm CDT**  
**Matthews Training Center, 1<sup>st</sup> Floor Foss Building, 523 E. Capitol, Pierre, SD**

April 12, 2018 1:00 PM

- Call to Order . . . . . Chairman Deibert
- Approval of Agenda. . . . . Chairman Deibert
- Approval of February 14, 2018 Meeting 1 and Meeting 2 minutes . . . . . Chairman Deibert

**ACTIVITY REPORTS**

- 1. Weed and Pest Coordinator's Report . . . . . Brenda Sievers
- 2. Weed and Pest Supervisor's Report . . . . . Ron Moehring
- 3. CAPS – Core Project Report . . . . . Dale Anderson
- 4. USDA-APHIS-PPQ . . . . . Greg Buntrock
- 5. District Reports. . . . . Commissioners
- 6. Department of Agriculture Report. . . . . Tom Gere
- 7. Department of Game Fish & Parks Report. . . . . Paul Coughlin
- 8. Department of Transportation. . . . . Jason Humphrey
- 9. Office of School & Public Lands . . . . . Ryan Brunner
- 10. SDSU . . . . . Paul Johnson
- 11. Assoc. of County Commissioners. . . . . Neil Von Eschen

**OLD BUSINESS**

- 1. Weed & Pest Conference 2018 . . . . . Association

**NEW BUSINESS**

- 1. Code of Conduct for Commission Members . . . . . Chris Petersen, SDDA Fiscal Office
- 2. Locally Noxious Weed Rule Change . . . . . David McVey, Attorney General's Office
- 3. Long Term Directives. . . . . Brenda Sievers
- 4. Annual Work Plan - Commission . . . . . Brenda Sievers
- 5. Douglas County – FY2018 Grant Qualification – Reports for FY 2018 Grants . . . . . Brenda Sievers
- 6. Discussion on State Noxious Weeds/Absinth Wormwood/Yellow Toadflax . . . . . Chairman Deibert
- 7. Election of Officers . . . . . Chairman Deibert

Approval of Bills . . . . . Brenda Sievers  
(salary & per diem this meeting/annual weed meetings)

**Adjourn -**