

## SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

## **AGRICULTURAL SERVICES DIVISION**

Dairy and Egg Program
Alfred Dairy Science Hall
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## **APPLICATION FOR LICENSE**

| Applicant Information |   |                 |   |   |
|-----------------------|---|-----------------|---|---|
| Applicant Name:       |   |                 |   | _ |
| Street Address:       |   |                 |   | _ |
| City:                 | State:  | Zip:            | Phone:  |   |
| Employer's Name:      |   |                 |   |   |
| Employer's Address:   |   |                 |   |   |
| City:                 | State:  | Zip:            | Phone:  |   |
| \$50 Milk &           | Fieldman Field<br>Cream Tester, Sa<br>ampler/Grader (Bu | man cell number | rer (Lab Technicians)  Total Amount Remitted \$ |   |
|                       |   |                 |   |   |

The department will issue or renew a license only after payment of the proper fees and satisfactory evidence of the applicant's ability to comply with the provisions of SDCL chapter 39-6 & 40-32 and the rules promulgated there under.

| OFFICE USE ONLY |           |      |  |  |
|-----------------|-----------|------|--|--|
| License #       | Receipt # | Date |  |  |