



Vol. 27, Number 3

Paul Orris, President
December, 2013

2014 Weed and Pest Conference

February 19, 20, 21

**Ramkota Hotel & Conference Center
Aberdeen, South Dakota**

**For room reservations please call: 605-229-4040 ext 306 or
E-mail frontdesk@abernramkota.net
ask for SD Weed and Pest Block
the block of rooms closes on January 18th**

Other Hotels in town

**Super 8 North, 605-226-2288, Super 8 West, 605-225-1711, Super 8 East, 605-229-5005
White House Inn, 605-225-5000, Ramada Hotel, 605-225-3600, Comfort Inn, 605-226-0097
Hampton Inn, 605-262-2600, Holiday Inn Express, 605-725-4000
Town Place Suites, 605-725-3500, AmericInn Lodge & Suites, 605-225-4565**

A NOTE FROM YOUR PRESIDENT

Greetings

Well it is time to get recertified for spraying again.

So far it's been cold, but not too much snow.

I've already had enough winter.

Stay warm and we will see you at recertification
and the Weed and Pest Conference in Aberdeen in February.

Paul

Registration Information

There will be no charge for registration on Wednesday as no meals will be furnished but we do need to know how many will attend. A hot sandwich will be available in the Hospitality Room Wednesday evening. The Hospitality Room is room #181 and the inside courtyard. All training will be in the Arikara & Prairie/Pioneer/Oz rooms.

Thursday will start off with breakfast at 6:30-8:00 AM. In all cases, your name badge is your ticket. The conference gets under way at 8:00 AM.

Your registration will furnish 3 meals and breaks on Thursday and breakfast and break on Friday.

PROMOTIONS ITEMS

The trailer of promotion items will not be in Aberdeen. If you have need of items, please contact Gary (gpribyl@santel.net) or #354-1989 prior to the 15th of February and he will bring them to Aberdeen.

Registration Form

Please detach and return with payment by February 7, 2014

Make check payable and send to:
Weed & Pest Conference
c/o Gary Pribyl
19987 Homestead Lane
Wolsey, SD 57384-8425

___ # of Registrations Conference @ \$85.00 (Thursday and Friday) \$ _____
(2 breakfasts, all breaks, 1 noon meal & awards banquet included)

___ # of registrations for Supervisor training - **no charge**

___ # of extra Banquet tickets @ \$20.00 \$ _____

Add \$20.00 for each registration after Jan 31, 2014 \$ _____

Total enclosed \$ _____

Payment must be enclosed.

Please include the following information for each person included with this form. Print carefully as name tags will be prepared from this information.

Name _____

Title _____

County/Agency _____

copy as needed

DISTRICT OFFICERS

District 1: Chm: Ron Jarrett 448-5111, 448-2113 fax, cell 880-9866 Marshall Co
19349 416th Ave, Britton, SD 57430-5005

V-Chm: Paul Orris 532-3193
16806 424 Ave, Clark, SD 57225

Sec: Robert Feldhus 783-3483 home, 983-5517 Hamlin Co
45751 201st St, Arlington, SD 57212

District 2: Chm Ralph Hammer 367-7224 cell 360-9623 Minnehaha Co
rhammer@minnehahacounty.org
2124 East 60th Street North, Sioux Falls, SD 57104

V-Chm Ray Prien 732-4274 Aurora Co
PO Box 146., Stickney, SD 57375

Sec: Dale Steffen home 249-2651, work 942-7754 Aurora Co
719 E. 15th, Mitchell, SD 57301

District 3: Chm: Lynn Deibert 437-2738 Campbell Co
10936 301st Ave, Herried, SD 57632-5712

V-Chm: Steve Smith 769-1011 pchy@venturecomm.net Potter Co
600 N East Street, Gettysburg, SD 57442

Sec: Paula Barber 258-2536 Home, 258-2708 Bus Sully Co
PO Box 905, Onida, SD 57564 cell 280-1151

District 4: Chm: Jerry Wyatt, 424-2633, Fall River Co
27425 East Oral Road, Oral, SD 57766

V-Chm: Mary Tarter, 375-3412 Harding Co
12294 Hwy 18, Hot Springs, SD 57747

Sec: Nina Steinmetz 745-5047 Fall River Co
1029 N River, Courthouse, Hot Springs, SD 57747-1415

ASSN OF SD COUNTY WEED & PEST BOARDS

EXECUTIVE BOARD 2013-2014 updated 2-23-2013

Chairman: Paul Orris, 532-3193 cell 233-0296 Clark Co paulorris@hotmail.com
16806 424th Ave, Clark, SD 57225

1st Vice-Ch: Donovan Carpenter 582-8953 work, cell 351-8343
513 N Teton Dr, Brandon, SD 57005 donovan_susan@alliancecom.net

2nd Vice-Ch: Floyd Muntefering 928-3519, cell 770-2936 montefarm@santel.net
40172 274th Street, Parkston, SD 57366

Sec/Treas: Gary Pribyl 883-4922, cell 354-1989 gpribyl@santel.net
19987 Homestead Lane, Wolsey, SD 57384-8425

Past Ch: Dana Iversen 223-2621, cell 280-7292
27032 Bad River Road, Fort Pierre, SD 57532 WCIVERSEN@MSN.COM

Scholarships

The committee has purchased a Taurus hand gun (45-410) for raffle this year (picture following). Chances are available until all are sold. Tickets will be \$10 each or 3 for \$20. The scholarship committee is also requesting all that are interested to bring items for the silent auction at the conference in Aberdeen to help fund the scholarship fund. We will also be selling raffle tickets on beef certificates again this year.



Sioux Falls Farm Show

We have obtained a booth at this show this year and will be in the Convention Center Main Lobby, in booth T-16. For those of you in the southeast area, bring your questions and stop by and register for the GPS unit to be given away. Dates are January 22, 23 & 24.

Black Hills Stock Show

The Association has once again obtained a booth at the Stock Show. Those of you in the west and others are encouraged to bring your questions and stop by. Be sure you register for the handheld GPS unit being given away. Show hours are 10:00AM to 7:30PM from January 31-February 8 except Sunday the 2nd it closes at 6:00PM. We will be in booth C-23 in the Upper East Concourse.

Watertown Winter Show

The Watertown Show runs from February 11-15th at the Armory and extension center complex. Our booth is in the extension center where we have been for several years. Be sure to look for new ideas in weed control to use in your challenging areas. Residents of the northeast should plan to stop by and register for the handheld GPS unit being given away.

AWARDS

The Association is once again doing awards for Board members, Supervisors, Extension Educators and others. Your nomination of the outstanding people in your area is the next thing that needs to happen. Please send your nominee's information to Ron Moehring at SD Department of Agriculture, 523 East Capitol, Foss Bldg, Pierre, SD 57501-3182 or e-mail to Ron.Moehring@state.sd.us Deadline is January 31, 2014.

Weed and Pest Conference and Supervisor Training Ramkota Aberdeen SD

Wednesday February 19, 2014

**Commission
Meeting**

8:00 AM – 1:00 PM

Dale Patterson

Supervisors' Training 1:00 PM – 5:00 PM

1:00 PM	-----	1:15 PM	Introductions and Announcements	SDDA
1:15 PM	-----	2:00 PM	Calibration	Mark Rosenberg / Darrell Deneke SDSU
2:00 PM	-----	3:15 PM	Surfactants	Bill Walker CPS
3:15 PM	-----	3:45 PM	Break	
3:45 PM	-----	4:15 PM	Right-of Way Treatments	SDDA
4:15 PM	-----	5:00 PM	Safety on the Job	Andy Canham MDVM

Thursday February 20, 2014

6:30 AM	-----	8:00 AM	Breakfast	
7:00 AM	-----	8:00 AM	Registration	Gary Pribyl
8:00 AM	-----	8:15 AM	Welcome and Introductions	Mike Levsen Aberdeen Mayor
8:15 AM	-----	9:15 AM	Get the Conference Started	Myron Sonne
9:15 AM	-----	9:45 AM	Weed Updates	SDSU
9:45 AM	-----	10:15 AM	Exhibitors Talk	Gary Pribyl
10:15 AM	-----	10:45 AM	Break	
10:45 AM	-----	11:15 AM	Tax Issues and County Spraying SDSU Weed Program Now And In The	Kevin Johnson SD Department of Revenue Dr David Wright, SDSU Department Head Plant Science
11:15 AM	-----	12:00 PM	Future	
12:00 PM	-----	1:00 PM	Lunch	Gary Pribyl
1:00 PM	-----	2:00 PM	The Attitude Doctor	Terry Fleck
2:00 PM	-----	2:45 PM	Pollinators Project	Michael Blaalid
2:45 PM	-----	3:15 PM	Break	
3:15 PM	-----	4:15 PM	Pollinators Project	Michael Blaalid
4:15 PM	-----	5:00 PM	Weed and Pest Supervisors' Association Annual Meeting	Steve Smith
5:00 PM	-----	6:30 PM	Break	
6:30 PM	-----	8:00 PM	Awards Banquet	Gary Pribyl

Friday February 21, 2014

6:30 AM	-----	8:00 AM	Breakfast	
			Association of County Weed and Pest	
8:00 AM	-----	8:30 AM	Boards	Paul Orris
8:30 AM	-----	9:00 AM	ND Noxious Weed Program	Lane Kozel NDDA
9:00 AM	-----	9:30 AM	Japanese Beetle and Other invaders	Dale Anderson SDDA
			Thoughts On The Weed and Pest	
9:30 AM	-----	10:30 AM	Program	Myron Sonne
10:30 AM	-----	11:00 AM	Break	
11:00 AM	-----	11:30 AM	SD Department of Agriculture	Lucas Lentsch, Secretary SD Department of Agriculture
11:30 AM	-----	12:00 PM	Round Table Issues	Courtney De La Rosa SDDA