



# SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

## DIVISION OF AGRICULTURAL SERVICES

Dairy/Egg Program  
Alfred Dairy Science Hall  
Box 2104  
Brookings, SD 57007  
Phone: 605-688-MILK (6455) / Fax: 605-688-4043  
<http://sdda.sd.gov/ag-services/dairy-and-eggs>

License #: \_\_\_\_\_

Receipt # \_\_\_\_\_

Date: \_\_\_\_\_

Office use only

## Application for Dairy Fieldman license

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone # \_\_\_\_\_

Employer's Name: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ Phone # \_\_\_\_\_

Application For

License Renewal: \_\_\_\_ or New License \_\_\_\_

Type of License

\_\_\_\_ \$50 Dairy Fieldman Fieldman Cell # \_\_\_\_\_

\_\_\_\_ \$50 Milk & Cream Tester, Sampler & Grader (Lab Technicians)

\_\_\_\_ \$50 Milk Sampler/Grader (Bulk Milk Hauler)

\_\_\_\_ \$50 Milk Sampler Only

The department will issue or renew a license only after payment of the proper fees and satisfactory evidence of the applicant's ability to comply with the provisions of SDCL Chapter 39-6 & 40-32 and the rules promulgated there under

TOTAL AMOUNT REMITTED \$ \_\_\_\_\_