

**SOUTH DAKOTA WEED & PEST CONTROL COMMISSION MEETING**  
**Codington County Extension Complex, Kitchen Room, Entrance B**  
**1910 W Kemp Ave., Watertown, SD**  
**September 15 & 16, 2020**

To listen to the online stream, go to <https://www.sd.net/>

**Tuesday, September 15 – 1 PM, CT**

Call to Order . . . . . Chairman Deibert  
Approval of Agenda . . . . . Chairman Deibert  
Approval of April 30, 2020 minutes . . . . . Chairman Deibert

**ACTIVITY REPORTS**

1. Weed and Pest Coordinator’s Report . . . . . Brenda Sievers
2. Weed and Pest Supervisor’s Report . . . . . Jeremiah Phelps
3. District Reports . . . . . District Representatives
4. Agency Reports . . . . . Agencies Present
5. Bio-Control Survey Updates . . . . . Jeremiah Phelps/Brenda Sievers
6. Cooperative Agricultural Pest Survey Update . . . . . Dale Anderson
7. USDA-APHIS-PPQ . . . . . Greg Buntrock/Amy Mesman

**Public Comment Period . . . . . Duration set by Chairman**

*To make public comments via teleconference, please contact Brenda Sievers at 605.280.4463 or email [brenda.sievers@state.sd.us](mailto:brenda.sievers@state.sd.us) by September 14th.*

**OLD BUSINESS**

1. State Fair Update. . . . . Paul Johnson
2. State and Locally Noxious Weed Rules Update . . . . . Brenda Sievers

**NEW BUSINESS**

1. Discussion - Weed & Pest Grant Criteria Proposals . . . . . Commission
2. Approval for FY2022 Grant Criteria – Spending Authority of \$450,000  
- Call for Grants to Open October 1, 2020. Grants will be due back to the  
Department by Friday, November 13, 2020.
3. Weed & Pest 2020/2021 Conference Update/District Meetings . . . . . Gary Pribyl  
Approval of Bills . . . . . Brenda Sievers  
(Mtg expenses, per diem/salary this meeting)

**Wednesday, September 16, 2020 – 8:00 am – Tour District 1**

**Leave at 8 am from the Quality Inn Parking Lot, Watertown, SD**

We will be taking individual vehicles – no bus or van is being provided for transportation on the tour.