



**SOUTH DAKOTA DEPARTMENT OF AGRICULTURE**  
*DIVISION OF AGRICULTURAL SERVICES*  
523 East Capitol Ave., Foss Bldg • Pierre, SD 57501  
Phone (605) 773-4432 • Fax (605) 773-3481

**SOUTH DAKOTA COMMERCIAL FERTILIZER TONNAGE AND INSPECTION FEE REPORT  
FOR YEAR ENDING DECEMBER 31, 2016**

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(Name of Firm or Corporation holding License)

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(Mailing Address • City, State & ZIP)

*Each licensee MUST complete and file this Fertilizer and Inspection Fee Report, even if no fertilizer was sold or no fee is due.*

***This report MUST be received by January 30.*** If filed later than January 30, include a 10% late fee (Minimum of \$10.00) in addition to the inspection fee due. *Computer printouts will not be accepted in place of this form.*

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1. **Total number of tons of commercial fertilizer/compost sold (Jan 1, 2016 – June 30, 2016):** \_\_\_\_\_
  2. Number of tons for which fees have already been paid (from other side): \_\_\_\_\_
  3. Number of tons for which the fee is due (subtract line #2 from #1 and enter total here): \_\_\_\_\_
  4. **Fee due at \$.15 multiplied by total listed on line #3:** \_\_\_\_\_

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5. **Total number of tons of fertilizer sold (July 1, 2016 - Dec 31, 2016):** \_\_\_\_\_
  6. Number of tons for which the fees have already been paid (from other side): \_\_\_\_\_
  7. Number of tons for which the fee is due (subtract line #6 from #5 and enter total here): \_\_\_\_\_
  8. **Fee due at \$.65 multiplied by total listed on line #7:** \_\_\_\_\_

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9. **Total number of tons of manipulated animal manure sold (Jan 1, 2016 – June 30, 2016):** \_\_\_\_\_
  10. Number of tons for which fees have already been paid (from other side): \_\_\_\_\_
  11. Number of tons for which the fee is due (subtract line #10 from #9 and enter total here): \_\_\_\_\_
  12. **Fee due at \$.05 multiplied by total listed on line #11:** \_\_\_\_\_

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13. **Total number of tons of manipulated animal manure sold (July 1, 2016 - Dec 31, 2016):** \_\_\_\_\_
  14. Number of tons for which the fees have already been paid (from other side): \_\_\_\_\_
  15. Number of tons for which the fee is due (subtract line #13 from #14 and enter total here): \_\_\_\_\_
  16. **Fee due at \$.55 multiplied by total listed on line #15:** \_\_\_\_\_

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17. Late fee due after January 30, include 10% late fee or minimum of \$10, whichever is greater (Add lines 4, 8, 12 and 16 and multiply by 0.10. Enter the greater result here): \_\_\_\_\_

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18. **Grand Total due (total of lines 4, 8, 12, 16 and 17):** \_\_\_\_\_

(OVER)

