

**APPLICATION FOR REGISTRATION**

**SOUTH DAKOTA DEPARTMENT OF AGRICULTURE**  
**Division of Agricultural Services, Office of Agronomy Services**  
**523 E Capitol Ave., Foss Building**  
**Pierre South Dakota 57501-3182**  
**Phone (605) 773-4432 Fax (605) 773-3481**  
**Web address -- [http://sdda.sd.gov/Ag\\_Services/](http://sdda.sd.gov/Ag_Services/)**

\_\_\_\_\_  
 (Name of Company) (Attn: )

\_\_\_\_\_  
 (Address)

\_\_\_\_\_  
 (City, State, Zip Code + 4)

\_\_\_\_\_  
 (Company Phone No.) (Fax No.)

\_\_\_\_\_  
 (Email address)

\_\_\_\_\_  
 (Website address)

Registration No. \_\_\_\_\_

Receipt No. \_\_\_\_\_

Registration Date \_\_\_\_\_

(Do Not Fill in the Above)

Application is hereby being made for the registration of the following: **(CHECK ONE- A SEPARATE APPLICATION AND A SEPARATE CHECK MUST BE SUBMITTED FOR EACH TYPE OF REGISTRATION.) (SUBMIT ONE COMPLETE LABEL FOR EACH PRODUCT).**

- ANIMAL REMEDIES - \$25 per product, per biennium**
- SOIL AMENDMENTS - \$25 per product, per biennium**
- PESTICIDES - \$ 240 per product, per biennium; include \$360 per product (\$240 + \$120 late fee) if renewed after June 30. (Includes EUP, Section 18, Section 24C)**

Products will be registered according to the appropriate South Dakota Statutes from the date of actual registration and continuing until December 31, 20\_\_\_\_; or (FOR PESTICIDES ONLY) June 30, 20\_\_\_\_.

**List below the names of the products to be registered.**

**COMPLETE NAME OF PRODUCT(S) (INCLUDING BRAND NAME):**  
**(EPA#: IF PESTICIDE)**

Is name and/or address on label different than applicant? Yes \_\_\_\_\_ No \_\_\_\_\_  
 (If yes, indicate company name & address after the product name.)

Additional sheets may be attached in duplicate on company letterhead, if necessary.

I, \_\_\_\_\_ hereby certify that the information on and accompanying this application is true and correct in every particular and that the labels and labeling sent herewith are exact copies of the labels and labeling that will be used on the product(s) named herein and declare and affirm under the penalties of perjury that this application has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

Signature of Applicant \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
 Reviewing Officer

\_\_\_\_\_  
 Secretary of Agriculture