

Tentative Agenda

State Conservation Commission

Thursday, November 13, 2014

8:15 a.m. – approximately 5:00 p.m. CDT

Matthew Training Center

523 E. Capitol Ave, Foss Building

Pierre, South Dakota 57501

605.773.3623

<ul style="list-style-type: none">• Introductions• Approval of September Minutes• Request for New Business to be Placed on the Agenda• Corrections/Approval of Past and Upcoming Travel	Dave Fischbach
<ul style="list-style-type: none">• Revolving Loan Report• Revolving Loan Applications• Correspondence	Cec Johnson
<ul style="list-style-type: none">• Grant Program/Updates/Changes/Amendments• Grant Status Reports• Reversions	Brian Scott Cec Johnson
<ul style="list-style-type: none">• 2014 Fall Grant Application Review	Conservation Commission
<ul style="list-style-type: none">• 2015 Docket	Conservation Commission RCF Staff
<ul style="list-style-type: none">• 2014 Fall Grant Selections	Conservation Commission
<ul style="list-style-type: none">• 2015 Goals and Objectives & 2015 Priorities	Conservation Commission
<ul style="list-style-type: none">• Commission Member Reports (if time permits)	Conservation Commission
<ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)	Advisory Board Members
<ul style="list-style-type: none">• Division Report (if time permits)	Bill Smith
<ul style="list-style-type: none">• New Business	Conservation Commission
<ul style="list-style-type: none">• Location of January Meeting• Ending Remarks & Adjourn	Dave Fischbach

Additional Instructions:

**Advisory Board and other partners are required to submit a written report due to the time restrictions we will be under with Grant Review/Selection and 2015 Docket discussion. Please send those to cec.johnson@state.sd.us by November 1.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.